| STATE | ο₽ | SOUTH | CAROLINA.) |
|-------|----|-------|------------|
| .,    |    |       | ,          |

and made oath that \_\_he saw the within named

Sworn to before me this

(SEAL) W.

Recorded

KNOW ALL MEN BY THESE PRESENTS, That I List Mational Bank of Francisco IC

and to construct and maintain in upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and interactions thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

| IN WITNESS WHEREOF the said granta   |  |
|--|--|
| III Williams   | 26 day of ner 193  |
| Signed, sealed And delivered in the presence of:   | 4.0  |
| Signey search and her best of the search of the  | Levet National Bank of Greenelle (SEAL)  |
| W. R. Cely   | It I Wenn Cashier (SEA)  |
| The second secon | The state of the s |
| STATE OF SOUTH CAROLINA,   |  |
| 35.  |  |
| Personally appeared perore me  | to   |
|  | un Cashin  |
| sign, real, and as   | act and deed deliver the within written instrument, and that he, with  |
| the A. Celes   | witnessed the execution thereof.   |
| 26   |  |
| Sworm to lafore me this.   | M.L. Hester (SEAL)   |
| D. 1936  | M. A. (SEAL)   |
| Notary Public.   |  |
| Recorded 19 a  | at 4- statush C. W   |
| Accorded   | at   |
|  | to the second of |
| STATE OF SOUTH CAROLINA.   |  |
| COUNTY OF GREENVILLE J   |  |
| KNOW ALL MEN BY THESE PRESENTS. That   | ra F. Sherman  |
| of aid County and State, in consideration of the sum of the company to me in hand paid by the SOUTHERN PURPACEUTIFIES COMPANY. Its successors and assigns, the little Payer Company in said County and State, bounded by lands of the little payer company to the little payer company in said County and State, bounded by lands of the little payer company to the little payer company in said County and State, bounded by lands of the little payer company to the little payer company t | e north<br>org scuffletown Rd'   |
| tor the purpose or communicing nower by electricity, ingerner with th  | a proper manner, with poles, wires and other necessary apparatus and appliances, a line<br>we right at all times to enter upon said premises for the purpose of inspecting said lines<br>the right to cut away and keep clear of said lines all trees and other obstructions that  |
|  | The state of the s |
| IN WITNESS WHEREOF, the said Tracton   |  |
| to Concreunto set 2 4 th hand and seal , this Flat   | bruary day of 19.36  |
| Signed sealed and delivered in the presence of:  |  |
| 6 L Sherman  | Flora H. Sherman (SEAL)  |
| n. E. Tuidal   |  |
| The second secon | (SEAL)   |
| STATE OF SOUTH CAROLINA,   | No. 2 (2) (1) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4   |
| COUNTY OF GREENVILLE SS.   | ,  |
|  | - of a f   |

Sherman

day of

......A. D., 19\_

Notary Public.

act and deed deliver the within written instrument, and that \_\_ine, with

(SEAL)

witnessed the execution thereof.